

# Asian & Pacific Islander American Heritage Month

Presented by:



Title Sponsor 2008 City of Los Angeles  
Asian & Pacific Islander American  
Heritage Month



Mayor Antonio R. Villaraigosa, the City of Los Angeles, and the Los Angeles  
Asian & Pacific Islander American Heritage Month Committee  
Invite you to participate in this year's

Sponsored By:



## POSTER COMPETITION

Official Media Sponsor:



**Purpose:** To celebrate Asian & Pacific Islander American heritage and to promote greater access to the arts in Los Angeles

**Theme:** "Honoring Our Pioneers and Uniting Future Generations"

To participate in this Poster competition, it is required that you choose one of the following figures from Asian & Pacific Islander American history and connect it to the theme:

**Charlie Apana** (a Hawaii detective); **Katherine Cheung** (Chinese American aviator/barnstorming pilot); **Connie Chung** (first Chinese American to co-anchor a major network's national news broadcast); **Le Ly Hayslip** (Vietnamese American writer); **Dosan Ahn Chang Ho** (Korean American civil rights activist and leader); **Larry Itliong** (Filipino American union organizer); **Mubarak Ali Khan** (Asian Indian and head of The India Welfare League); **Yuri Kochiyama** (Japanese American civil rights activist); **K.W. Lee** (Pioneering Korean American journalist); **Sammy Lee** (Korean American who won two gold medals in the U.S. Olympics diving team); **Queen Liliuokalani** (the last reigning monarch of the Hawaiian Islands); **Dr. Haing S. Ngor** (First Cambodian American to win an Academy Award); **Betty Ong** (Chinese American flight attendant who was on the plane that crashed into the World Trade Center); **Ellison Onizuka** (Japanese American astronaut killed in the Challenger explosion).

**Eligibility:** Any child and teen living in Los Angeles County (in grades K-12 in public, private, or charter school)

### Poster entry must have the following information:

on a 3 x 5 index card **tapped** to the back:

1. Title of work & medium
2. Student full name & visible grade level
3. Student home mailing address
4. Student home phone number or cell number
5. School name & address
6. Teacher's full name, telephone number, e-mail
7. A sentence about the inspiration/description of the depicted subject matter

### Submit poster entries to:

Department of Cultural Affairs  
Attn: Youth Arts and Education Program  
201 N. Figueroa Street, Suite 1400  
Los Angeles, CA 90012

### Poster Guidelines:

- Poster size **MUST NOT EXCEED 11" x 17" (without a mat board)**
- Poster must be on paper, canvas or wood • Only two-dimensional posters will be accepted • 3D work will **NOT** be accepted
- Collage is accepted **ONLY IF IT IS ORIGINAL ARTWORK** (magazine cutouts or previously published material not accepted)
- Poster medium can be watercolor, acrylic, oil, pen, pencil, chalk, marker, or original digital images or photography
- Poster must be signed by the student at the bottom right corner on the side of the work
- Poster will be judged on quality of the work, originality and creativity of the depicted figure chosen within the theme
- Only one entry per person (Previous Heritage Poster Competition 1<sup>st</sup> place winners in calendar years 2007 – 2008 are ineligible for 1<sup>st</sup> Place)

**Deadline:** Posters **MUST arrive by 5:00 pm on Friday, April 25, 2008** (this is **NOT** a postmark date)

**Prizes:** SCHOLARSHIP AWARDS\* provided by Wells Fargo Bank to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place winners in each division.

Division I	-	K to 1 <sup>st</sup>	\$150	\$100	\$50
Division II	-	2 <sup>nd</sup> to 3 <sup>rd</sup>	\$150	\$100	\$50
Division III	-	4 <sup>th</sup> to 5 <sup>th</sup>	\$150	\$100	\$50
Division IV	-	6 <sup>th</sup> to 8 <sup>th</sup>	\$200	\$150	\$100
Division V	-	9 <sup>th</sup> to 10 <sup>th</sup>	\$250	\$200	\$150
Division VI	-	11 <sup>th</sup> to 12 <sup>th</sup>	\$300	\$250	\$200

Additional prizes will be distributed at the event from our sponsors, The Walt Disney Company & Wells Fargo Bank.

Winners will be notified via phone call the week of April 28. **Winners are invited to attend an awards ceremony with Mayor Villaraigosa to be held on Saturday, May 10, 2008.** (Date subject to change.) Details of the awards ceremony will be provided at the time of winning notification.

All winning entries become the property of the City of Los Angeles. The City has the right to reproduce or publish the artwork in any medium for current or future use in educational materials and programs. Selection of winners by the committee is final.

\*In the form of a U.S. Savings Bond at maturity. Valid Social Security Number is required to collect savings bond.

**FOR ADDITIONAL INFORMATION PLEASE VISIT [www.culturela.org](http://www.culturela.org), CALL (213) 202-5545 or Email: [rebeca.querrero@lacity.org](mailto:rebeca.querrero@lacity.org)**